September 20, 2020 This is the day that the LORD has made, let us rejoice and be glad in it. Psalm 118:24

Prelude

On Eagle's Wingsarr. CarterI Sing the Mighty Power of Godarr. Kauflin

#### Welcome and Announcements

#### \*Call to Worship

Psalm 28:6-7

No. 457

**\*Hymn of Praise** *Come, Thou Fount of Every Blessing* 

Come, Thou fount of ev'ry blessing, tune my heart to sing Thy grace; streams of mercy, never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above; praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer; hither by Thy help I'm come; and I hope, by Thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wand'ring from the fold of God: He, to rescue me from danger, interposed His precious blood.

O to grace how great a debtor daily I'm constrained to be; let that grace now, like a fetter, bind my wand'ring heart to Thee. Prone to wander Lord, I feel it, prone to leave the God I love: here's my heart, O take and seal it, seal it for Thy courts above.

#### \*Prayer of Invocation

### **Scripture Reading**

#### **Prayer of Confession**

Our Heavenly Father, we call out to you for we have nowhere else to turn. Do not be silent to us or else we will surely perish in our sin and our miseries. Be merciful to us, we pray, and take away all of our sins so that we might lift up our heads and seek your face this hour. Continue to work on our sinful desires, and take away our will towards sinning. May we know your grace, that calls us to be your children, equips us for your sanctifying work, and sends us into the world to work and to serve you, in Jesus name we pray. Amen.

#### **Assurance of Pardoning Grace**

<sup>8</sup> The LORD is the Strength of his people, a fortress of salvation for his anointed one. <sup>9</sup> Save your people and bless your inheritance; be their shepherd and carry them forever.

*Hymn of Thanksgiving	There Is a Fountain Filled with Blood	No. 253
There is a fountain filled with	th blood, drawn from Immanuel's veins:	

and sinners, plunged beneath that flood, lose all their guilty stains: lose all their guilty stains, lose all their guilty stains; and sinners, plunged beneath that flood, lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day; and there have I, as vile as he, washed all my sins away: washed all my sins away, washed all my sins away; and there have I, as vile as he, washed all my sins away.

E'er since by faith I saw the stream Your flowing wounds supply, redeeming love has been my theme, and shall be till I die: and shall be till I die, and shall be till I die; redeeming love has been my theme, and shall be till I die.

Psalm 28:8-9

Then in a nobler, sweeter song I'll sing Your pow'r to save, when this poor lisping, stamm'ring tongue lies silent in the grave: lies silent in the grave, lies silent in the grave; when this poor lisping, stamm'ring tongue lies silent in the grave.

Dear dying Lamb, Your precious blood shall never lose its pow'r, till all the ransomed church of God be saved to sin no more: be saved to sin no more, be saved to sin no more; till all the ransomed church of God be saved to sin no more.

## Westminster Shorter Catechism 74-75

Q. 74 What is required in the eighth commandment?

# A. The eighth commandment requireth the lawful procuring and furthering wealth and outwards estate of ourselves and others.

Q. 75 What is forbidden in the eighth commandment?

A. The eighth commandment forbiddeth whatsoever doth, or may, unjustly hinder our own, or our neighbor's wealth or outward estate.

**Prayer of Intercession** 

1.0 Church, a - rise, and put your ar - mor on; hear the 2. Our · call to war, to love the cap-tive soul, but to 3. Come see the cross, where love and mer - cy meet, as the 4. So Spi - rit come, put strength in ev - 'ry stride, give\_\_\_\_ call of Christ our Cap-tain. For now the weak can sav that rage a gainst the cap - tor; And with the sword that makes the Son of God is strick-en; Then see His foes lie crushed be grace for ev - 'ry hur - dle, that we may run with faith to they are strong in the strength that God has gi ven. wound - ed whole, we will fight with faith and val - or. neath His feet. for the Con quer - or has ris - en! win prize vant good and faith - ful. the of a ser -With shield of faith of and belt Truth, we'll stand a · When faced with trials on ev - 'ry side, we know the And as rolled a the stone is way and Christ e -As saints of old still line the way, re - tell - ing gainst the de - vil's lies: An ar - my bold, whose bat - tle and Christ will have out - come is se - cure, the prize for mer - ges from the grave, this vic - t'ry march con - tin - ues tri - umphs of His grace, we hear their calls and hun - ger CTY is love, reach - ing out to those in dark - ness. which He died, an in - her - it - ance of na tions. 'til the day ev - 'ry eye and heart shall Him. see for the day when with Christ we stand in Glo - ry.

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#### Outline

1. Calling

- 2. Equipping
- 3. Sending

#### **Discussion Questions**:

- 1. How does the world call to you? List some of the ways it can do this.
- 2. Does sin train and/or equip you? How so? What does Ephesians 2:1-3 have to say about this?
- 3. What role should the church play for equipping the saints?
- 4. Read Ephesians 6:10-20 and write down the different pieces of armor that Paul describes. How many pieces are defensive and how many are offensive. What does this tell you about your own sanctification?

# **\*Hymn of Response** *O for a Thousand Tongues to Sing* No. 164

O for a thousand tongues to sing my great Redeemer's praise, the glories of my God and King, the triumphs of His grace.

My gracious Master and my God assist me to proclaim, to spread through all the earth abroad the honors of Thy name. Jesus, the name that charms our fears, that bids our sorrows cease; 'tis music in the sinner's ears, 'tis life and health and peace.

He breaks the pow'r of reigning sin, He sets the pris'ner free; His blood can make the foulest clean, His blood availed for me.

He speaks and, list'ning to His voice, new life the dead receive; the mournful, broken hearts rejoice; the humble poor believe.

Hear Him, ye deaf; His praise, ye dumb, your loosen'd tongues employ; ye blind, behold your Savior come; and leap, ye lame, for joy.

#### \*Benediction

#### \*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

\*Postlude

Jesus Shall Reign

arr. Callahan

\* Congregation: Please stand as able.

\* \* \* \* \* \* \* \*

Keyboard Intercessory Prayer Sandy Schoon Nelson Schoon

No. 735

# Weekly Calendar

DATE	<u>TIME</u>	<b>EVENT</b>
SUN 9/20	9:00 AM 9:15 AM 10:30 AM	<b>Opening Exercises</b> <b>Sunday School</b> <b>Worship Service</b> (available YouTube & Facebook)
	11:30 AM	Youth Bible Study
SUN 9/27	9:00 AM 9:15 AM 10:30 AM	<b>Opening Exercises</b> <b>Sunday School</b> <b>Worship Service</b> (available YouTube & Facebook)

# Serving the Lord

	9/20	9/27	10/04
AM Nursery	N/A	N/A	N/A
Greeters	N/A	N/A	N/A
Treats	N/A	N/A	N/A
Serve/Cleanup	N/A	Nelson	N/A
Audio	B. Schoon	J. Martin	B. Armstrong
Elder of the Week	Nelson	Lindborg	Gretzinger

## Announcements

- Youth Bible Study is set to resume (this Sunday) Sunday, September 20. We will typically meet the first and third Sunday of the month at the Gretzingers' directly following worship. Lunch will be provided. This year we will be looking at the subject of community...what it is, how do we act/interact within a community, and how we are to act/react to a world that is growing increasingly hostile to Christianity. Parents are encouraged to attend these meetings with their students.
- Shepherding Groups & Ministry Sign-ups: Sign-up sheets for small groups and volunteering will be on the table in the narthex. Last call for all forms Sunday, Sept 27.
- Prayer Night: Mark your calendar for Oct 11 at 6PM a Prayer Meeting will be held at the church.
- Apple Cider Event: Saturday, October 24th, the church will hold the apple cider making event with the press provided by the Lash family. For now we are asking that you start collecting empty 1 gallon or 1/2 gallon milk jugs, making sure they are washed and rinsed really well. Keep the lids but do not store them on the jugs. As the event approaches, we will have a sign-up sheet for those attending and a sign-up sheet for food. We are really looking forward to having this again and hope you are, too. Please start thinking about friends you want to invite as well. This is a great opportunity for fellowship at the church.
- Offering: Since the offering plate is not being passed at this time, please place your tithe in the basket at the back of the sanctuary as you enter for worship. If you forget before the service, the plate will remain for a short after the service. Otherwise, your deposit may take a week or so to process. You may also mail your tithe to the church.
- Activities of Interest: Please email the church for more information.
  VU Lecture on Archeology in Antiquity Mon Sept 21
  Divine Hope Reformed Bible Seminary Annual Shooting Sports Fundraiser Sat Oct. 10